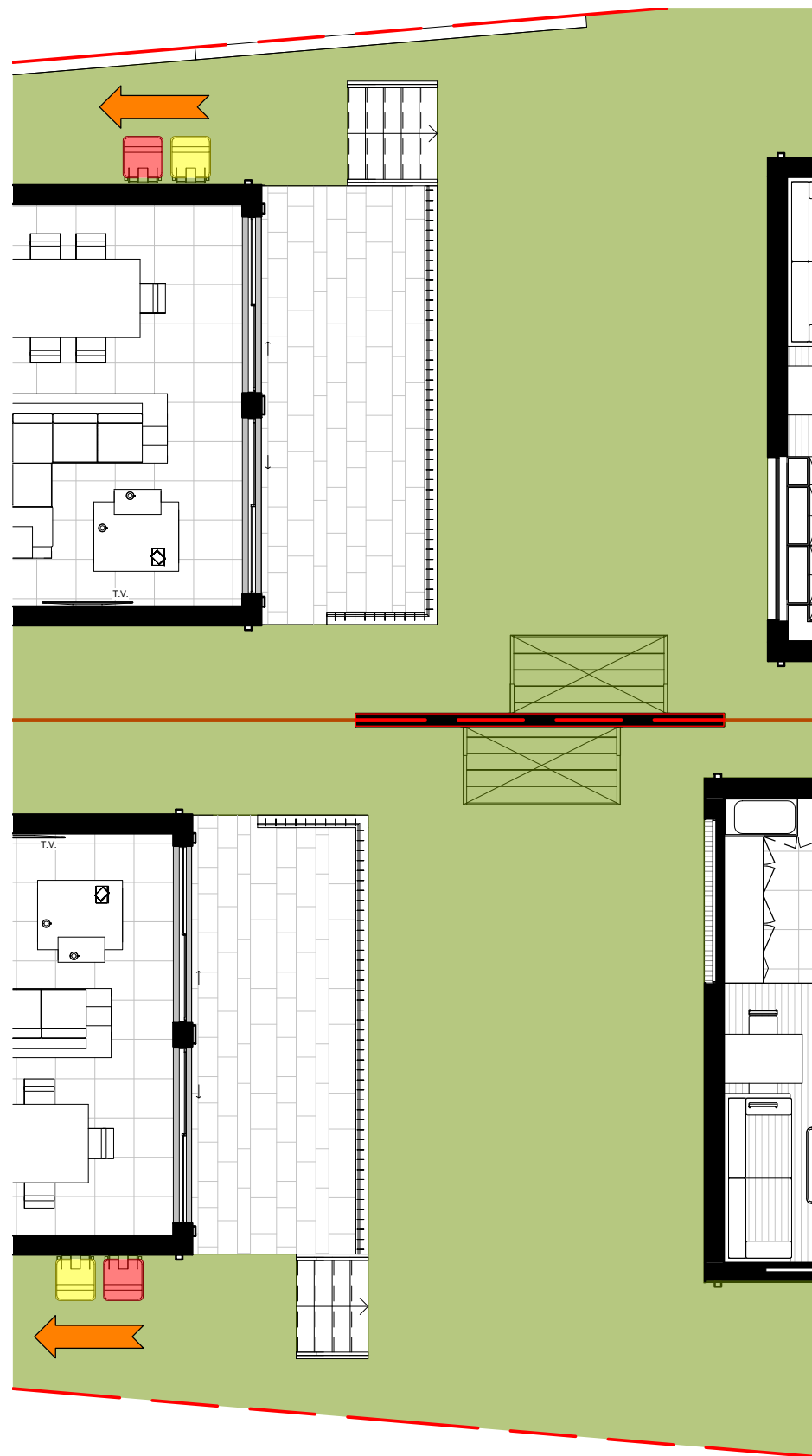


1 **W.M.P. - TOWNHOUSES**  
1 : 100



2 **W.M.P. - GRANNY FLATS**  
1 : 100

#### RED LID BIN

- PLASTIC BAGS, CHIP PACKETS AND WRAPS
- POLYSTYRENE FOAM
- LIDS, CAPS AND NOZZLES
- DISPOSABLE NAPPIES
- BROKEN GLASS AND CERAMICS
- SOILED PAPER/ CARDBOARD.

#### YELLOW LID BIN

- PLASTIC CONTAINERS, BOTTLES, TUBS, AND JARS, (NO LIDS SIMILAR THAN A 50c PIECE)
- ALUMINIUM, AEROSOL AND SELECT CANS
- GLASS BOTTLES AND JARS (CLEAR, BROWN AND GREEN)
- LIQUID PAPERBOARD CONTAINERS (eg. MILK/JUICE CARTONS)
- PAPER AND CARDBOARD ITEMS (MAGAZINES, PHONE BOOKS, CLEAN PIZZA BOXES)
- WINDOW-FACED ENVELOPES AND SMALL NUMBER OF STAPLES ON PAPER

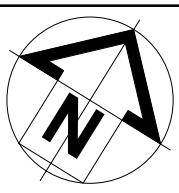
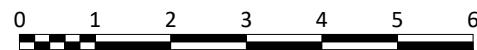
#### GREEN LID BIN

- FLOWER CUTTINGS
- WEEDS
- LAWN CLIPPINGS
- LEAVES
- STICKS/BRANCHES NO LONGER THAN 1m IN LENGTH, OR THICKER THAN A BROOMSTICK
- PALM FRONDS CUT INTO ONE METER LENGTHS

**0007709630 14 May 2022**

**Assessor** Zoran Cvetkovski  
**Accreditation No.** DMN13/1641  
**Address**  
 22 Nicoll Street, Roselands, NSW, 2196

hstar.com.au



|                                       |                                   |                       |  |                     |  |
|---------------------------------------|-----------------------------------|-----------------------|--|---------------------|--|
| Project Status:                       |                                   | Drawing Name:         |  | Current Revision:   |  |
| DEVELOPMENT APPLICATION               |                                   | WASTE MANAGEMENT PLAN |  | A                   |  |
| Project:                              |                                   | Client:               |  | Project Start Date: |  |
| Chidiac Duplex                        |                                   | Mr Robert Chidiac     |  | Issue Date          |  |
| Location:                             |                                   | Drawn & Checked by:   |  | Project No.         |  |
| 22 Nicoll Street, Roaselands NSW 2196 |                                   | UJ                    |  | 2202                |  |
| Date:                                 | Description:                      | Scale:                |  | Drawing No.         |  |
| 09/05/22                              | ISSUE FOR DEVELOPMENT APPLICATION | 1 : 100               |  | A700                |  |
|                                       |                                   | Rev:                  |  |                     |  |
|                                       |                                   |                       |  |                     |  |